

Sheldon Oak Communities accepts **completed** applications on a first-come first-served basis. We are unable to hold any apartment until an approved application is processed.

In order to process an application, management staff must first receive a completed application along with copies of the following documents. Social Security Card(s) for all members of the household Birth certificate(s) for all members of the household Government-issued Photo ID/Drivers License for all members 18yrs + A 25.00 application fee in the form of a money order for each household member over 18yrs Proof of Section 8 voucher/move in packet if you are a voucher holder Proof of income for all members of the household • Last 6 consecutive pay stubs (if applicable) Unemployment print out (if applicable) DSS benefit letter (if applicable) SS/SSI benefit letter (if applicable) Size Apartment Interested In: 1 Bed 2 Bed ☐ 3 Bed 4 Bed Name (Head of Household): Current Address: Phone: Email: ☐ Yes ☐ No Would you be interested in a handicapped accessible unit? Please list all persons who will occupy the apartment:

| Name | Relationship | Date of Birth | SS# | | |
|------|--------------|---------------|-----|--|--|
| | | 1 1 | | | |
| | | 1 1 | | | |
| | | 1 1 | | | |
| | | 1 1 | | | |
| | | 1 1 | | | |

| Date Apartment is Needed? | Date / Time Received: |
|-----------------------------|------------------------|
| Date Apartificit is Necucu: | Date / Tille Neceived. |

Sheldon Oak Communities is an Equal Opportunity Housing provider and follows all federal and State of Connecticut laws regarding reasonable accommodations. For additional information, please see our Reasonable Accommodation Policy. Si necesitas ayuda llame 860-785-4430



| Property: | Unit #: |
|--|--|
| Applicant Name: | |
| Date Application Taken: | |
| Requested Move- In Date: | |
| Hold Deposit Received: | |
| rom the date that we receive a necessary and supporting paper potential move in date (assum provided) will beexplained the process clearly a questions regarding my occupant | and I understand that if I have any further ncy I should contact the Manager directly at: ted a \$200 money order as my deposit to hold |
| the apartment. I also understanthe apartment, my deposit is not | nd that if I choose not to move forward with |
| Property Manager | Applicant |
| | |
| Compliance Department Use On | · · · · · · · · · · · · · · · · · · · |
| Date Application received: | |

Residential & Commercial
Property Management, Development and Tax Credit Compliance

| Date Received: | |
|----------------|--|
| | |
| Time Received: | |

APPLICATION FOR HOUSING

Low-Income Housing Tax Credit Property

Please Print Clearly

| | Project: |
|--|----------|
| This is an application for housing at: | Address: |
| | |
| | |
| | Name: |
| Please complete this application and | Address: |
| return to: | |
| | |
| pplications are placed on the waiting list | • |

be interviewed only after the receipt of this tenant application. Every question $\underline{\textbf{must}}$ be answered. Do $\underline{\textbf{NOT}}$ leave blanks. Use N/A when a question or item is not applicable to you and/or your household.

A. GENERAL INFORMATION

| Address: | Street | Apt.# | City | State | ZIP |
|--------------|--------------------------|---------------------|--------------------|------------|--------------|
| Cell Phone: | : | | Но: | me Phone: | |
| Email: | | | W | ork Phone: | |
| Bedroom si | ize requested: Stud | lio 🗆 One BR | ☐ Two BR | ☐ Three BR | |
| Are you qu | alified for a dwelling a | vailable to a perso | n with disabilitie | s? | \square No |
| Will this be | e your only place of res | sidence? | | ☐ Yes | \square No |
| Will you ta | ke an apartment when | one is available? | | ☐ Yes | \square No |
| Briefly desc | cribe your reasons for | applying: | | | |

| B. HOUSEHOLD COMPOSITION | | | | | | |
|--------------------------|--|-------------------------|----------------|----------------|-----------------------------------|----------------|
| | Name | Relationship to head | Birth Date | Age (optional) | SS# | Student Y/N |
| Head | | Self | | | | |
| Со-Н | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| f not, e | explain custody agreement (proof | of custody may be | e required): _ | | | |
| | ve there been any changes in hous | sehold compositio | n in the last | twelve mon | ths? | □ No |
| | - | | | | | |
| | you anticipate any changes in hor fyes, explain: | usehold composit | ion in the nex | xt twelve m | onths? \(\subseteq \text{Yes} \) | □ No |
| 3. Is t | here someone not listed above wh | no would normally | be living w | ith the hous | ehold? | □No |
| | f yes, explain: | | | | | |
| 4. Are | e you living with anyone now who | o will not be movi | ng into this u | unit with yo | ou? □Yes [| No |
| Ij | f yes, explain: | | | | | |



| 5. Will all of the persons in the household be or have been full-time students during five calendar months of | | | | | |
|---|----------------------------|--|--|--|--|
| this year or plan to be in the next calendar year at an educational institution (other | than a correspondence | | | | |
| school) with regular faculty and students? | \square Yes \square No | | | | |

IF YES, ANSWER THE FOLLOWING QUESTIONS (6-10):

| 6. Are any full-time student(s) married and filing a joint tax return? | ☐ Yes | \square No |
|---|-------|--------------|
| 7. Are any student(s) enrolled in a job-training program receiving assistance under | | |
| the Job Training Partnership Act? | ☐ Yes | \square No |
| 8. Are any full-time student(s) a TANF or a title IV recipient? | ☐ Yes | |
| 9. Are any full-time student(s) a single parent living with his/her child(ren) who is | | |
| not a dependent on another's tax return and whose children are not dependents of | | |
| anyone other than a parent? | ☐ Yes | \square No |
| 10. Is any student a person who was previously under the care and placement of a | | |
| foster care program (under Part B or E of Title IV of the Social Security Act)? | ☐ Yes | |

C. INCOMEList ALL sources of income as requested below. If a section doesn't apply, cross out or write NA.

| Household Member Name | Source of Income | Gross Monthly Amount |
|------------------------------|--|-------------------------|
| 11. | Social Security | \$ |
| 12. | Social Security | \$ |
| 13. | Social Security | \$ |
| 14. | SSI Benefits | \$ |
| 15. | SSI Benefits | \$ |
| 16. | SSI Benefits | \$ |
| 17. | Pension (list source) | \$ |
| 18. | Pension (list source) | \$ |
| 19. | Veteran's Benefits (list claim #) | \$ |
| 20. | Veteran's Benefits (list claim #) | \$ |
| 21. | Workman's Compensation (list claim #) | \$ |
| 22. | Workman's Compensation (list claim #) | \$ |
| 23. | Medical Disability (list claim #) | \$ |
| 24. | Medical Disability (list claim #) | \$ |
| 25. | Cash Assistance (Title IV/TANF etc.) | \$ |
| 26. | Cash Assistance (Title IV/TANF etc.) | \$ |
| 27. | Contributions to the Household (monetary or not) | \$ |
| 28. | Annuities (list sources) | \$ |
| 29. | Scheduled Payments from Investments (list sources) | \$ |
| 30. | Financial Aid (excluding loans) | \$ |
| 31. | Unemployment Compensation | \$ |
| 32. | Unemployment Compensation | \$ |

| Household Member Name | Source of Income | Monthly A | Amount |
|------------------------------------|--|----------------|--------------|
| 33. | Previous Employment amount (last 60 days) | \$ | |
| | Employer: | | |
| | Position Held: | | |
| | How long employed: | | |
| 34. | Employment emount | \$ | |
| 34. | Employment amount Employer: |) | |
| | Position Held: | | |
| | How long employed: | | |
| | The winding employed. | | |
| 35. | Employment amount | \$ | |
| | Employer: | | |
| | Position Held: | | |
| | How long employed: | | |
| 36. | Employment amount | \$ | |
| | Employer: | Ψ | |
| | Position Held: | | |
| | How long employed: | | |
| | | 1 | |
| 37. | Self-Employment Income | | |
| | Do you work for yourself? | | No |
| | If yes, list monthly income (after expenses). | \$ | |
| | Do you receive alimony? | ☐ Yes ☐ | No |
| | If yes list amount you receive. | \$ | |
| 38. | Alimony | | |
| 50. | Are you <i>legally entitled</i> to receive alimony? | ☐ Yes ☐ | No |
| | If yes, list the amount you are <i>entitled</i> to receive. | \$ | 110 |
| | Do you file tax returns? | | No |
| | Please list previous years income from business. | ☐ Yes ☐ No \$ | |
| | | Ι Ψ | |
| 39. | Child Support | | |
| | Are you <i>legally entitled</i> to receive child support? | ☐ Yes ☐ | No |
| | If yes list the amount you are <i>entitled</i> to receive. | \$ | |
| | Do you receive formal/informal (money, items, etc.) | | |
| | child support? If court order exists, it will need to be | | |
| | provided with a current payment history from the | ☐ Yes ☐ | No |
| | If yes, list the amount you receive. | \$ | NO |
| | if yes, list the amount you receive. | Ψ | |
| 40. | Other Income (list source) | \$ | |
| 41. | Other Income (list source) | \$ | |
| 42. | Other Income (list source) | \$ | |
| 42. | Other Income (list source) | \$ | |
| 43. TOTAL GROSS ANNUAL IN | COME (Based on the monthly amounts listed above x 12) | \$ | |
| | COME FROM PREVIOUS YEAR (Do NOT leave this | | |
| <u>blank</u>) | | \$ | |
| 45. Do you anticipate any chang | es in this income in the next 12 months? | ☐ Yes | |
| 46. Is any member of the housel | nold legally entitled to receive income assistance? | ☐ Yes | \square No |
| , 22 22 22 22 22 22 22 22 22 22 22 | © SPECTRUM ENTERPRISES 2020 | | |

| | | | | | ne or assistance <i>(monet</i> as listed on Page 2 etc.) | | ☐ Yes | |
|--------------------------|----------------|--------|---------------|---------------------|--|---------------|------------|---|
| | any of the abo | | | | | <u>'</u> | | I |
| | | | | | | | | |
| 40 T 41 ' | . 10 | | | | | | | Γ |
| 49. Is the inc | ome received | ? | | | | | ☐ Yes | |
| | | | Ī | D. ASSET | S | | | |
| | If your as | | erous t | o list here, p | olease request an addition | al form. | | |
| | | doesn' | 1 | ss out or write NA. | | | | |
| 50. Checking | g Accounts | # | | Bank | | Balaı | • | |
| | | # | | Bank | | Balaı | | |
| | | # | | Bank | | Balaı | | |
| | | # | | Bank | | Balaı | | |
| 51. Savings | Accounts | # | | Bank | | Balaı | | |
| | | # | | Bank | | Balaı | - | |
| | | # | | Bank | | Balaı | | |
| | | # | | Bank | | Balaı | | |
| 52. Direct D | 1 | # | | Bank | | Balance \$ | | |
| for SS, SSI, Child Suppo | | # | | Bank | | Balaı | nce \$ | |
| Cilia Suppo | II, WOIK | # Bank | | Balance \$ | | nce \$ | | |
| | | # Bank | | Balance \$ | | | | |
| 53. Certifica | tes of | # Bank | | | Balance \$ | | | |
| Deposit | | # | | Bank | | Balance \$ | | |
| | | # Bank | | Balance \$ | | | | |
| 54. Money N | /Iarket | # Bank | | Balaı | nce \$ | | | |
| Accounts | | # | | Bank | | Balaı | Balance \$ | |
| | | # | | Bank | | Balance \$ | | |
| 55. 401K / II | RA | # | | Bank | | Balance \$ | | |
| | | # | | Bank | | Balance \$ | | |
| | | # | | Bank | | Balance \$ | | |
| 56. Trust Ac | ecounts | # | | Bank | nk | | Balance \$ | |
| <i>57</i> Carrings | D 1 | # | | Maturity | Maturity Date | | Value \$ | |
| 57. Savings | Bonds | # | Maturity Date | | Value \$ | | | |
| 58. Life Insu | rance Policy | # | | | | Cash Value \$ | | |
| 59. Life Insu | rance Policy | # | | | | Cash Value \$ | | |
| 60. Life Insu | rance Policy | # | | | | Cash Value \$ | | |
| 61. Mutual | Ž | 1 | | | | | · | |
| Funds | Name: | | #Shar | res: | Interest or Dividend \$ | | Value \$ | |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| | Name: | | #Shar | res: | Interest or Dividend \$ | | Value \$ | |
| 62. Stocks/ | Name: | | #Shai | | Dividend Paid \$ | | Value \$ | |
| Bonds | Name: | | #Shares: | | · | | Value \$ | |
| | Name: | | #Shai | res: | Dividend Paid \$ | | Value \$ | |

| 63. Does any member of the household have an asset(s) owned jointly with a person who | |
|---|-----------------|
| NOT a member of the household as listed on Page 2? | ☐ Yes ☐ No |
| If yes, describe: | |
| | |
| 64 Do they have access to the agent(a)? | |
| 64. Do they have access to the asset(s)? | ☐ Yes ☐ No |
| 65. Who do the asset(s) belong to? | |
| 66. Real Estate Property: Do you own any property? | ☐ Yes ☐ No |
| If yes, Type of property | |
| 67. Location of property | |
| 68. Appraised Market Value | \$ |
| 69. Mortgage or outstanding loans balance due | \$ |
| 70. Amount of annual insurance premium | \$ |
| 71. Amount of most recent tax bill | \$ |
| 72. Is the property subject to foreclosure, bankruptcy or eviction? | ☐ Yes ☐ No |
| If yes, describe: | |
| 73. Is this an investment property | ☐ Yes ☐ No |
| 74. Are you receiving monthly income from this property? | ☐ Yes ☐ No |
| If yes, how much is the monthly (net profit after expenses)? | |
| | |
| 75. Have you sold/disposed of any property in the last 2 years? | ☐ Yes ☐ No |
| If yes, Type of property and address: | |
| 76. Market value when sold/disposed | \$ |
| 77. Amount sold/disposed for | \$ |
| 78. Date of transaction: | |
| | |
| 79. Have you disposed of any other assets in the last 2 years (Example: Given away mone set up Irrevocable Trust Accounts)? | y to relatives, |
| set up interocuole Trust Necounts). | ☐ Yes ☐ No |
| If yes, describe the asset: | |
| 80. Date of disposition: | |
| 81. Amount disposed | \$ |
| | |
| 82. Do you have any other assets not listed above (excluding personal property)? | ☐ Yes ☐ No |
| If yes, please list: | |
| | |

| E. ADDITIONAL INFORMATION | | | | | | |
|--|------------------|---------------|----------------|-----------------------|-------------|--------------|
| Are you or any member of your family currently using an illegal substance? | | | | □ Yes | | |
| Have you or any member of | of your family e | ever been co | nvicted of a f | Felony? | ☐ Yes | |
| If yes, explain: | | | | | | |
| Have you ever filed for ban | nkruptcy? | | | | □ Yes | □ No |
| If yes, explain: | | | | | | |
| Have you or any member o | of your family e | ver been evi | cted from any | y housing? | ☐ Yes | \square No |
| If yes, explain: | | | | | | |
| Have any of the applicants | ever received re | ent assistanc | e? | | ☐ Yes | \square No |
| If yes, explain: | | | | | | |
| Has assistance ever been t | erminated for f | raud, non-pa | yment of ren | t, failure to | | |
| re-certify or other lease violations? | | | | ☐ Yes | | |
| If yes, explain: | | | | | | |
| No. of BR's in current unit: | | | Do you | \Box RENT or \Box | OWN (chec | ek one) |
| Amount of current monthl | ly rental or mor | tgage payme | ent: \$ | | | |
| Check utilities paid by you | u: Heat | □ Ele | ectricity | ☐ Gas | Other (spec | cify) |
| Approximate monthly cost of utilities paid by you (excluding phone and cable TV): \$ | | | | | | |
| | Name: | | | | | |
| Current Landlord | Address: | | | | | |
| Current Landiord | Home Phone: | | | | | |
| | Bus. Phone: | | | | | |
| | How Long? | | | | | |
| Prior Landlord | Name: Address: | | | | | |
| | Home Phone: | | | | | |
| | Bus. Phone: | | | | | |
| | How Long? | | | | | |
| Credit Reference #1: | <u>,</u> | | | | | |
| Address: | | | | | | |
| Account #: | | | Phone #: | | | |

| Credit Reference #2: | | | | | |
|---|-------------------------|-------|--------------|--|--|
| Address: | | | | | |
| Account #: | Phone #: | | | | |
| Credit Reference #3: | | | | | |
| Address: | | | | | |
| Account #: | Phone #: | | | | |
| Personal Reference #1: | | | | | |
| Address: | | | | | |
| Relationship: | Phone #: | | | | |
| Personal Reference #2: | | | | | |
| Address: | | | | | |
| Relationship: | Phone #: | | | | |
| | | | | | |
| In case of emergency notify: | | | | | |
| Address: | | | | | |
| Relationship: | Phone #: | | | | |
| G. VEHICLE AND PET | INFORMATION (if applica | ble) | | | |
| List any cars, trucks, or other vehicles owned. Parking will be provided for one vehicle. Arrangements with Management will be necessary for more than one vehicle. | | | | | |
| Type of Vehicle: | License Plate #: | | | | |
| Year/Make: | Color: | | | | |
| Type of Vehicle: | License Plate #: | | | | |
| Year/Make: | Color: | | | | |
| Do you own any pets? | | ☐ Yes | \square No | | |
| If yes, describe: | | | | | |
| H. APPLICATION ASSISTANCE | | | | | |
| Did anyone help/assist you in filling out this application? | | ☐ Yes | □ No | | |
| If yes, who assisted and what was the reason for the assistance: | | | | | |
| | | | | | |
| If yes, describe: H. APPLICA Did anyone help/assist you in filling out this application? | | | | | |



CERTIFICATION

I/We, the undersigned, state that I/We have read and answered fully and truthfully each of the preceding questions for all members of the Household who are to occupy the unit in the above rental development for which application is made, all of whom are listed above.

I/We hereby certify that I/We Do/Will Not maintain a separate subsidized rental unit in another location. I/We further certify that this will be my/our permanent residence. I/We understand I/We must pay a security deposit for this apartment prior to occupancy. I/We understand that my eligibility for housing will be based on applicable income limits and by management's selection criteria. I/We certify that all information in this application is true to the best of my/our knowledge and I/We understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All adult applicants, 18 or older, must sign application below.

I/We further understand that as part of the application process my credit and background references will be checked without further authorization and that:

I hereby authorize the release of the requested information about us. A photocopy of this shall be as valid as the original. Information obtained under this consent is limited to information that is no older than 12 months. There are circumstances which would require the owner to verify information that is up to 5 years old, which would be authorized by me on a separate consent attached to a copy of this consent.

| (Signature of Tenant) | Date |
|--------------------------|------|
| (Signature of Co-Tenant) | Date |
| (Signature of Co-Tenant) | Date |
| (Signature of Co-Tenant) | Date |

SIGNATURE (S):





AUTHORIZATION TO RELEASE INFORMATION

| RE: Applicant/Tenant: | | Unit# | | | |
|--|--|--|--|--|--|
| Property Name: | | | | | |
| Address: | | | | | |
| As managing agants for this | Low Income Housing Tay Cr | edit Project, Federal Regulations require we | | | |
| verify the program eligibilit information periodically for supplying the information re determining eligibility statu | y of all members of families aperesidents. To comply with the equested. This information wis and income for this family. Applete the attached form and ret | oplying for admission and verify this is requirement, your cooperation is needed in all be held in strict confidence for use in A signed authorization for your release urn it to the address below at your earliest | | | |
| Authorize | d Signature | Title | | | |
| Prin | Name | Date | | | |
| Release by Applicant/Tenant I hereby authorize you to furnish all requested information. | | | | | |
| Sign | nature | Date | | | |

Verification form is attached.





APPLICANT CLARIFICATION

Dear Applicant/ Relocation Tenant:

When you fill out the enclosed application, please include the following information:

Contact information of employers for all members of the household over 18: Tenant Name: Employer's Name: Employer's Address: Employer's Phone Number: Employer's Fax Number: Tenant Name: Employer's Name: Employer's Address: Employer's Phone Number: Employer's Fax Number: Tenant Name: Employer's Name: Employer's Address: Employer's Phone Number: Employer's Fax Number: Bank account information for all members of the household over 18: Tenant Name: Name of Bank: Account Number: Tenant Name: Name of Bank: Account Number: Tenant Name: Name of Bank: Account Number: Tenant Name:

> Name of Bank: Account Number:

LANDLORD REFERENCE

| Current / Previous Landlord: | | | | | | | |
|---|---|---|--|---|---|---|--|
| Telephone: | | | Fax: | | | | |
| | | | = | | | | |
| Applicant / Tenant Name: | | | | | | | |
| Previous Address: | | | | | | | |
| I authorize Sheldon Oak Comm The investigation may include, I | | | | | | e my rental h | istory. |
| Sign | ature of Ap | plicant | | | - | D | ate |
| | то в | E COMPL | ETED BY L | ANDLORD | | | |
| Are you related to this applicant | t / family? | Yes | No | | | | |
| Lease Start Date: | | _ Vacat | ed Date: | | | | |
| Was adequate notice given? | Yes | No | | | | | |
| Monthly Rent Amount: | \$ | | = | Т | enant's Portior | n: <u>\$</u> | |
| Was the rent paid on time? | Yes | No | Н | ow many tir | mes was the re | nt paid late? | |
| Have you ever started eviction | proceedings | s against th | nis tenant? | Yes | No | | |
| If yes, for what reason? | | | | | | | _ |
| Was there anyone else living in | the apartm | ent other th | nan those lis | ted on the I | ease? | Yes | No |
| Was the unit maintained in a sa | | • | - | nner? | Yes | No | |
| Were there any tenant/guest/far | - | • | | | Yes | No | |
| What condition did the tenant le | • | |) | Good | Fair | Poor | |
| Were there any complaints from | n other tena | nts? | Yes | No | | | |
| If yes, please explain: | | | | | | | |
| Did the tenant and their guests If no, please explain: | obey house | rules? | Yes | No | | | |
| Did the tenant violate the lease If yes, please explain: | agreement | in any way | /? | Yes | No | | |
| Was the tenant on time and cor | npliant with | recertificat | tions? | Yes | No | N/A | |
| Did the tenant have any pets? | Yes | No | What Kind | / How Man | у | | |
| To your knowledge, did the tena | ant and/or th | neir guests | engage in a | any illegal a | ctivity? | Yes | No |
| If yes, please explain: | | | | | | | |
| Would you rent to this person a | gain? | Yes | No | | | | |
| If no, please explain: | | | | | | | |
| Do you have any other informat | tion to provi | de? | | | | | |
| | | | | | | | |
| Title 18, section 1001 of the US Code states that a p Government, HUD, and any owner (or any employe verification form is restricted to the purposes cited at applicant or participant may be subject to a misdeme damages, and seek other relief, as may be appropria misusing the social security number are contained in | es of HUD or the over bove. Any person we eanor and fined not ate against the office | wner) may be sub tho knowingly or w more than \$5000 er or employee of | ject to penalties for ovillingly requests or one of the control of the country of the country or | unauthorized disclo obtains or discloses articipant affected b responsible for the u | sures or improper use of any information under f y negligent disclosure of unauthorized disclosure | f information collected alse pretenses conce information may brin or improper use. Pen | I based on this rning an g civil action for alty provisions for |
| Landlord | 's Signature | | | _ | Da | ite | _ |
| Printe | ed Name | | | = | Tit | tle | _ |